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Appendix B

State of South Dakota

S.D. SEC. OF STATE

postmarked 10-29-02

**Candidate's or Committee's Report of Receipts and Expenditures**

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Building America's Conscience & Kids - BACKPAC

Complete Mailing Address 236 Massachusetts Avenue, NE, Suite 602, Washington, DC 20002

Name of Person Making Report Katie Buchanan Daytime Phone Number 202-478-4020

If you are a candidate, what office are you seeking? n/a

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

n/a

Type of Report (See pages 4 & 5 of Guideline Book) Pre-General

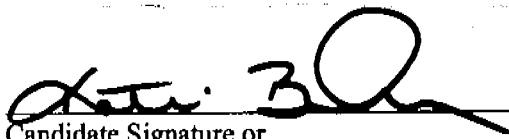
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10/26/02

*The following verification must be completed before submitting report.*

**VERIFICATION OF PERSON MAKING REPORT**

I Katie Buchanan (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10-29-2002

  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 18<sup>th</sup> day of  
November, 20 02



SECRETARY OF STATE

## Schedule A -- Direct Contributions

\*\$ 0

**Place of Employment  
(Name of Employer)**[illegible]

<b>Total of Itemized Contributions from Individuals:</b>	<b>*\$ 12,500.00</b>
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## Schedule E – Expenditures

[illegible]

**Total Expenditures: \$12,500.00**

Name of Candidate or Committee: Building America's Conscience & Kids - BACKPACFor the reporting period ending: 10/26/02**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                     |
|--|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>0</u>         |
| 2. Receipts  |                     |
| Schedule A - Direct Contributions                                    | \$ <u>12,500.00</u> |
| Schedule B - Fund-Raising Events                                     | \$ <u>0</u>         |
| Schedule C - In Kind Contributions                                   | \$ <u>0</u>         |
| Schedule D - Other Income  | \$ <u>0</u>         |
| Total of all Receipts  | \$ <u>12,500.00</u> |
| 3. Total Monetary Receipts (A+B+D)                                   | \$ <u>12,500.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign                 | \$ <u>0</u>         |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  | \$ <u>0</u>         |
| 6. Monetary Loans Repaid During Reporting Period                     | \$ <u>0</u>         |
| 7. Expenditures - Schedule E   | \$ <u>12,500.00</u> |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>0</u>         |
| 9. Amount on hand at the close of this reporting period. *           | \$ <u>0</u>         |
| This should equal lines (1+3+4+5) - (6+7)                            |                     |